**SEPTEMBER 20, 2005** 

# GOVERNMENT AFFAIRS COMMITTEE REPORT NO. 9

### ALL MEMBERS PRESENT EXCEPT LEGISLATORS KENNEDY & CHASE.

- 1. RESOLVED, the following items are hereby received and filed:
- a. COMM. 20D-1 (2005)

  PURCHASE: Vehicle And Furniture Purchases/2005
  (3-0)
- b. COMM. 20M-7 (2005)
  LAWRENCE W. SMITH & ASSOCIATES, INC.: Resolution Communication #17E-14
  (3-0)
- c. COMM. 23E-7 (2005)
  COUNTY EXECUTIVE: Letter to Marinelli Re: ECFSA (3-0)
- 2. COMM. 23E-56 (2005)

#### COUNTY EXECUTIVE

WHEREAS, the Centers for Disease Control and Prevention (CDC) has awarded funding to upgrade state and local public health preparedness and response capabilities relative to bioterrorism, and

WHEREAS, the Erie County Department of Health has received a continuation grant award in the amount of \$952,267 from New York State Health Research, Inc. (HRI) to plan and develop response capacity to a bioterrorism event in collaboration with New York State, and

WHEREAS, the Eric County Legislature at their April 21, 2005 meeting adopted resolution Comm. 10E-38, which authorized the creation of one full-time position of SNS Coordinator, JG X, which was inadvertently set at a variable minimum Step 3, instead of Step 4 due to a clerical error, and

WHEREAS, the contract with New York State Department of Health authorized a position funded at JG X, Step 4, and

WHEREAS, a candidate was hired beginning May 16, 2005 based upon a Step 4 salary, it is recommended that this error be corrected, and

WHEREAS, sufficient funds are allocated in the 2004-2005 Public Health Preparedness Response to Bioterrorism Grant which is 100% New York State funded through a grant from the CDC

NOW, THEREFORE, BE IT

RESOLVED, that the Eric County Legislature hereby authorizes the establishment of a variable minimum in JG 10, Step 4 for the position of SNS Coordinator, position number 510011313 retroactive to May 16, 2005, and be it further

RESOLVED, that certified copies of this resolution be forwarded to the Office of the County Executive, the Department of Health, the Department of Personnel, the Office of the Comptroller, the Division of Budget, Management and Finance, and the Department of Law. (3-0)

## 3. COMM. 23E-58 (2005)

#### **COUNTY EXECUTIVE**

WHEREAS, the Erie County Department of Health's Women's Health Services Program, a grant fully funded by the New York State Department of Health, is reorganizing the clinical and administrative staff, and

WHEREAS, the Women's Health Services Program has been directed by the New York State Department of Health to make certain personnel adjustments, and

WHEREAS, in order to efficiently meet the needs of the Department and to increase patient services, it is necessary to create one Regular Part Time (RPT) position of Chief Account Clerk, JG 7, Step 1, and create one Full Time position of Senior Nurse Practitioner, JG N4, Step 1, and delete one vacant Full Time (FT) position of Chief Account Clerk, JG 7, (position number 51001759).

The following personnel detail is hereby submitted:

TITLE: Sr. Nurse Practitioner FUNDING: 100% State Funded

JG: N4 CIVIL SERVICE: Yes

STEP: 1 CIVIL SERVICE LIST: Recall List

ANNUAL SALARY: \$43,254 ANNUAL BENEFITS: \$17,302

TITLE: Chief Account Clerk RPT FUNDING: 100% State Funded

JG: 7 CIVIL SERVICE: Yes

STEP: 1 CIVIL SERVICE LIST: Preferred List

ANNUAL SALARY: \$32,536 ANNUAL BENEFITS: \$13,015

NOW, THEREFORE, BE IT

RESOLVED, that sufficient funds are available in the grant budget to cover the costs of these salaries, and be it further

RESOLVED, that one Regular Part Time (RPT) position of Chief Account Clerk, JG 7, Step 1, and one Full Time position of Senior Nurse Practitioner, JG N4, Step 1, are hereby created and one vacant Full Time position of Chief Account Clerk, JG 7, is hereby deleted, and be it further

RESOLVED, that certified copies of this resolution be forwarded to the Office of the County Executive, the Department of Health, the Department of Personnel, the Office of the Comptroller, the Division of Budget, Management and Finance, and the Department of Law. (3-0)

LYNN M. MARINELLI CHAIRPERSON